JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H BOULDER, MT 59632

PHONE 406 225-4025 FAX 406 225-4148

TOM LYTHGOE, CHAIR

CHUCK NOTBOHM

KEN WEBER

Health Safety

Welfare

AGENDA

October 4, 2005

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

MINUTES

REPORTS

CALENDAR REVIEW

COMMISSION REPORTS

ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS

CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

SUBDIVISION REVIEW

1:45 Preliminary Plat Approval - Milligan Canyon Estates

ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- 2:00 Katie McDonald Ecosystem Research Group re: Beaverhead/Deerlodge Draft Forest Plan
- 2:30 Joe Schmaus request to improve Holmes Gulch and installation of utilities along easement Sale of parcel of tax deed property valued under \$2000

Resolution 29-2005 Fixing Tax Levies

Discuss procedures for dealing with correspondence

Discuss procedures for dealing with citizen requests

Discuss and decide on purchase of MCA for Commission office

Appoint board members

Approve hiring of new weed coordinator

OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

*** THE COMMISSION WILL MEET AT 9:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.